

AGENDA

Meeting Planning Committee

Date Tuesday 16 June 2015

Time 10.00 am

Place Committee Room 5, City Hall, The Queen's Walk, London, SE1 2AA

Copies of the reports and any attachments may be found at www.london.gov.uk/mayor-assembly/london-assembly/planning

Most meetings of the London Assembly and its Committees are webcast live at www.london.gov.uk/mayor-assembly/london-assembly/webcasts where you can also view past meetings.

Members of the Committee

Nicky Gavron AM (Chair)

Steve O'Connell AM (Deputy Chair)

Andrew Boff AM

Tom Copley AM

Navin Shah AM

A meeting of the Committee has been called by the Chair of the Committee to deal with the business listed below.

Mark Roberts, Executive Director of Secretariat
Monday 8 June 2015

Further Information

If you have questions, would like further information about the meeting or require special facilities please contact: John Johnson Committee Officer; Telephone: 020 7983 4926; E-mail: john.johnson@london.gov.uk; Minicom: 020 7983 4926

For media enquiries please contact External Relations Officer; Telephone: 020 7983 4283. If you have any questions about individual items please contact the author whose details are at the end of the report.

This meeting will be open to the public, except for where exempt information is being discussed as noted on the agenda. A guide for the press and public on attending and reporting meetings of local government bodies, including the use of film, photography, social media and other means is available at www.london.gov.uk/sites/default/files/Openness-in-Meetings.pdf.

There is access for disabled people, and induction loops are available. There is limited underground parking for orange and blue badge holders, which will be allocated on a first-come first-served basis. Please contact Facilities Management on 020 7983 4750 in advance if you require a parking space or further information.

If you, or someone you know, needs a copy of the agenda, minutes or reports in large print or Braille, audio, or in another language, then please call us on 020 7983 4100 or email assembly.translations@london.gov.uk.

Si usted, o algùn conocido desea recibir una copia del order del dia, acta o informe en Braille o en su propio idioma, y gratis, no dude en ponerse en contacto con nosotros llamando al teléfano 020 7983 4100 o por correo electrónico: assembly.translations@london.gov.uk.

Se você, ou algüem que conheça precisa uma cópia da ordem do dia, anotações ou relatorios em prensa grande ou Braille, ou em outra lingu, então por favour nos telephone em 020 7983 4100 ou e-mail assembly.translations@london.gov.uk.

Haddii ama ama qof aad taqaanid, uu ugu baahan yahay koobiga ajendhada, haddaladii ama warbixinta in far waaweyn loogu qoro ama farta qofka indoolaha akhrin karo, amaba luuqad kale, fadlan naga soo wac telefoonkan 020 7983 4100 ama email assembly.translations@london.gov.uk.

Ta ba ri enikeni ti o ba ni ife ni eda ewe nla ti igbimo awon asoju tabi papa julo ni ede ti abinibi won, ki o kansiya lori ero ibanisoro. Nomba wa ni 020 7983 4100 tabi ki e kan si wa lori ero assembly.translations@london.gov.uk.

જો તમને અથવા તમે જાણતાં હો તેવી કોઈ વ્યક્તિને એજન્ડા (કાર્યસૂચિ), મિનિટ્સ (ટૂંકી નોંધો) અથવા રિપોર્ટ્સ (અહેવાલો)ની નકલ મોટા અક્ષરોમાં છપાયેલી કે બ્રેઈલમાં અથવા બીજી કોઈ ભાષામાં જોઈતી હોય, તો કૃપા કરીને 020 7983 4100 ઉપર ફોન અથવા assembly.translations@london.gov.uk ઉપર અમને ઈ-મેઈલ કરો.

આપની વા આપનાર પરિચિત કેઉ યદિ એજેન્ડા, મિનિટ વા રિપોર્ટ્સ એકટિ કપિ વડુ હાપા વા બ્રેઈલ અથવા અન્ય કોન ભાષાય પેતે ચાન તવે દયા કરે આમાદેરકે 020 7983 4100 એ નામ્પારે ફોન કરુન વા assembly.translations@london.gov.uk એ ઈ-મેઈલે યોગાયોગ કરુન ।

ਜੇ ਤੁਹਾਨੂੰ ਜਾਂ ਤੁਹਾਡੇ ਵਾਕਫ਼ ਕਿਸੇ ਹੋਰ ਵਿਅਕਤੀ ਨੂੰ, ਏਜੰਡੇ, ਮੀਟਿੰਗ ਦੀ ਕਾਰਵਾਈ ਜਾਂ ਰਿਪੋਰਟਾਂ ਦੀ ਕਾਪੀ, ਵੱਡੇ ਅੱਖਰਾਂ ਵਿੱਚ ਛਪਾਈ ਜਾਂ ਬਰੇਲ ਦੇ ਰੂਪ ਵਿੱਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਬੋਲੀ ਵਿੱਚ ਚਾਹੀਦੀ ਹੈ ਤਾਂ ਕਿਰਪਾ ਕਰਕੇ ਸਾਨੂੰ 020 7983 4100 'ਤੇ ਟੈਲੀਫ਼ੋਨ ਕਰੋ ਜਾਂ ਇਸ ਪਤੇ 'ਤੇ ਈਮੇਲ ਕਰੋ : assembly.translations@london.gov.uk

اگر آپ یا آپ کے جاننے والے کسی فرد کو اس ایجنڈا کی کاپی، تفصیل یا رپورٹیں بڑے پرنٹ یا بریل یا کسی دوسری زبان میں درکار ہوں تو براہ کرم ہمیں 020 7983 4100 پر فون کیجئے یا درج ذیل ای میل پر رابطہ کیجئے assembly.translations@london.gov.uk



Certificate Number: FS 80233

**Agenda
Planning Committee
Tuesday 16 June 2015**

1 Apologies for Absence and Chair's Announcements

To receive any apologies for absence and any announcements from the Chair.

2 Declarations of Interests (Pages 1 - 4)

Report of the Executive Director of Secretariat.

Contact: John Johnson; email: john.johnson@london.gov.uk; telephone: 020 7983 4926

The Committee is recommended to:

- (a) Note the list of offices held by Assembly Members, as set out in the table at Agenda item 2, as disclosable pecuniary interests;**
- (b) Note the declaration by any Member(s) of any disclosable pecuniary interests in specific items listed on the agenda and the necessary action taken by the Member(s) regarding withdrawal following such declaration(s); and**
- (c) Note the declaration by any Member(s) of any other interests deemed to be relevant (including any interests arising from gifts and hospitality received which are not at the time of the meeting reflected on the Authority's register of gifts and hospitality, and noting also the advice from the GLA's Monitoring Officer set out at Agenda Item 2) and any necessary action taken by the Member(s) following such declaration(s).**

3 Membership of the Committee

The Committee is asked to note the following membership and chairing arrangements for the Committee, as agreed at the Annual Meeting of the Assembly on 13 May 2015:

Nicky Gavron AM (Chair)
Steve O'Connell AM (Deputy Chair)
Andrew Boff AM
Tom Copley AM
Navin Shah AM

4 Terms of Reference

The Committee is asked to note the following terms of reference of the Planning Committee, as agreed at the Annual Meeting of the Assembly on 13 May 2014:

1. To examine and report from time to time on –
 - matters of importance to Greater London; and
 - the strategies, policies and actions of the Mayor and the Functional Bodies

- as they relate to spatial development and planning matters in London, in particular the Mayor's Spatial Development Strategy ('The London Plan').
2. When invited by the Mayor, to contribute to his consideration of major planning applications.
3. To monitor the Mayor's exercise of his statutory powers in regard to major planning applications referred by the local planning authorities, and to report to the Assembly with any proposal for submission to the Mayor for the improvement of the process.
4. To review Local Development Documents submitted to the Mayor by the local planning authorities for consistency with his strategies overall, to prepare a response to the Mayor for consideration by the Assembly, and to monitor the Mayor's decisions with regard to Local Development Documents.
5. To consider planning matters on request from another standing committee and report its opinion to that standing committee.
6. To consider, as necessary, strategic planning matters as set out in The Town and Country Planning (Mayor of London) Order 2008 and to make recommendations as appropriate. (The Assembly has no powers in relation to any individual planning applications.)
7. To respond on behalf of the Assembly to consultations and similar processes when within its terms of reference.
8. To take into account in its deliberations the cross cutting themes of: the health of persons in Greater London; the achievement of sustainable development in the United Kingdom; climate change; and the promotion of opportunity.

5 Standing Delegation

The Committee is recommended to note the standing delegation to the Chair of the Committee and individual Members as agreed by the Assembly at its Annual Meeting on 13 May 2014:

"That a general authority be delegated to the Chair, following consultation with the lead

Members of the party groups on the Committee, to respond on the Committee's behalf where it is consulted on issues by organisations and there is insufficient time to consider the consultation at a Committee meeting."

6 Minutes (Pages 5 - 140)

The Committee is recommended to confirm the minutes of the meeting of the Planning Committee held on 18 March 2015 to be signed by the Chair as a correct record.

The appendices to the minutes set out on pages 9 to 140 are attached for Members and officers only but are available from the following area of the GLA's website:
<http://www.london.gov.uk/mayor-assembly/london-assembly/planning>

7 Summary List of Actions (Pages 141 - 142)

Report of the Executive Director of Secretariat
Contact: John Johnson; john.johnson@london.gov.uk; 020 7983 4926

The Committee is recommended to note the outstanding action arising from a previous meeting of the Committee as set out in the report.

8 Minor Alterations to the London Plan and Housing SPG Consultations (Pages 143 - 148)

Report of the Executive Director of Secretariat
Contact: Paul Watling; paul.watling@london.gov.uk; 0207 983 4393

The Committee is recommended to:

- (a) Note this report as background to the discussion with invited experts on various aspects of the Mayor's proposals to revise the London Plan and Housing SPG, and to use information resulting from the meeting in the Committee's response to the Mayor's consultations; and**
- (b) Agree to delegate authority to the Chair, in consultation with the Deputy Chair, to agree the Committee's final responses to the consultations on: the Minor Alterations to the London Plan by 22 June 2015; and the Draft Interim Housing SPG by 7 August 2015.**

9 Responses to Planning Committee Report 'Localism in London: What's the Story?' (Pages 149 - 166)

Report of the Executive Director of Secretariat

Contact: Paul Watling; paul.watling@london.gov.uk; 0207 983 4393

The Committee is recommended to note the two responses to the final report on the review of progress in London since the introduction of the Localism Act in 2011, as set out in Appendices 1 and 2 of the report.

10 Planning Committee Work Programme 2015/16 (Pages 167 - 170)

Report of the Executive Director of Secretariat

Contact: Paul Watling; paul.watling@london.gov.uk; 0207 983 4393

The Committee is recommended to:

- (a) Note this report which sets out the background and priorities for developing the Committee's work programme for the coming year;**
- (b) Agree the details set out in paragraphs 4.1 – 4.14 as the main agenda items for each meeting of the coming year; and**
- (c) Note the priorities set out in paragraph 3.4 when opportunities for revising the work programme arise in the coming year.**

11 Date of Next Meeting

The next meeting of the Committee is scheduled for 16 July 2015 at 2.00pm in Committee Room 5, City Hall.

12 Any Other Business the Chair Considers Urgent